附件一

**全市司法行政系统法治宣讲比赛**

**报 名 表**

**律师事务所名称：**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **姓 名** | **性别** | **执业证号** | **联系电话** | **宣讲主题** |
|  |  |  |  |  |
|  |  |  |  |  |